# Finance/Maintenance & Operations Committee

April 9, 2025, 4:00 p.m. Boardroom A-300

#### Call to Order - Roll Call

## **Approval of Minutes**

Minutes of March 5, 2025

#### **Citizen Participation/Presentations**

- Third Quarter Grant Report
- HR Update, Joe Klinger

#### **New Business**

#### **Business Services**

- \*1. Budget Transfers
- \*2. Preservation Services Inc. Vendor Limit Increase
- \*3. Certification of Final Completion and Authorization of Final Payment for the Heat Pump Replacement Building T Project

#### **Academic and Student Affairs**

- \*4. Agreement with Midwest Orthopedics at Rush
- \*5. High Voltage Battery Training Aid on a Trolley, High Voltage Source Safe Disconnection and CAN Bus Training Aids
- \*6. Purchase of Accuplacer Units for Placement Testing
- \*7. Student Community Employment Experience with River Grove Public Library
- \*8. Revised Agreement with Signed Language Interpreters Inc.
- \*9. Amendment to the Agreement with Parchment LLC for Diploma / Certificate Service

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## **Communications & Institutional Advancement**

- \*10. Agreement with Lamar
- \*11. Agreement with View Chicago Transit, LLC

#### **Human Resources**

\*12. Hourly Employee Wage Increase

## **Purchasing Schedules**

- B47.16 Chiller Replacements at Buildings A & J
- B47.17 Electrician Services
- B47.18 Plumbing Services

#### **Closed Session**

To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.

#### **Information Item**

- Third Quarter Investment Report
- Monthly Financial Report

<sup>\*</sup>Action Item